

AGENDA FOR

LICENSING AND SAFETY PANEL

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To: All Members of Licensing and Safety Panel

Councillors : Adams, N Bayley, I Bevan, S Briggs, D Cassidy, J Grimshaw, R Hodgkinson, T Holt, D Jones (Chair), A Matthews, A Simpson, S Southworth and J Walton

Dear Member/Colleague

Licensing and Safety Panel

You are invited to attend a meeting of the Licensing and Safety Panel which will be held as follows:-

Date:	Tuesday, 17 June 2014
Place:	Meeting Room A & B, Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

3 MINUTES OF THE LAST MEETING *(Pages 1 - 4)*

To approve as a correct record the Minutes of the last meeting held on 8 May 2014. A copy of the Minutes is attached.

4 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which the Panel is responsible. Approximately 30 minutes will be set aside for Public Question Time if required.

5 URGENT BUSINESS

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

6 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under section 10 (A) (4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involves the likely disclosure of the exempt information stated.

7 PROPOSED SUSPENSION/REVOCAION OF A PRIVATE HIRE DRIVER'S LICENCE *(Pages 5 - 10)*

A report from the Assistant Director (Localities) is attached.

8 APPLICATION FOR A PRIVATE HIRE DRIVER LICENCE *(Pages 11 - 22)*

A report from the Assistant Director (Localities) is attached.